## NEW YORK CONFERENCE OF ITALIAN-AMERICAN STATE LEGISLATORS

## ATHLETIC SCHOLARSHIP

#### You may apply for this scholarship <u>ONLY</u> if you :

- 1) have demonstrated a grade point average of 85 and over,
- 2) have good conduct and demonstrate the dedication to pursue and complete a higher education degree,
- 3) are involved in an organized sport(s),
- 4) are active in community service and extracurricular activities, and
- 5) can demonstrate financial need.

#### Name:

| Last                 | Last First Middle |                        | iddle    |
|----------------------|-------------------|------------------------|----------|
| Home Phone Numb      | er                | Alternate Phone Number |          |
| Mailing Address:     |                   |                        |          |
|                      |                   | Street                 |          |
| City                 | State             |                        | Zip Code |
| State Senate Represe | entative:         |                        |          |
| State Assembly Rep   | resentative:      |                        |          |

### Academic & Achievement Information:

College or University you will be attending in 2012-2013:

| Enrollment status for 2012-2013:Freshma<br>Major 2012-2013<br>(include minor if applicable) |                             |
|---|-----------------------------|
| 0   |                             |
|   |                             |
| Cumulative GPA Ex   | xpected date of graduation: |
| Athletic and Extracurricular Activities:  |                             |

#### FOR STATE CONFERENCE LEGISLATORS OFFICE USE ONLY:

Date Application Received: \_\_\_\_\_

Staff Member's Signature: \_\_\_\_\_

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#### **Financial Information:**

List all college scholarships and/or financial aid (grants, loans, work study, etc.) you have previously received or are currently receiving:

| Scholarship or Financial Aid | Academic Year | Amount |
|------------------------------|---------------|--------|
|                              |               |        |
|                              |               |        |
|                              |               |        |
|                              |               |        |
|                              |               |        |

## **Additional Information:**

Please attach the following:

- 1) A brief biography listing honors received, volunteer service activities, clubs, extracurricular activities, etc.
- 2) A brief outline of your athletic achievements.
- 3) A brief outline of your financial need.
- 4) A school transcript indicating your **GPA** (*incoming freshman must provide a high school transcript and college acceptance letter*).

I have verified my application and understand that it will be disqualified if late, incomplete, inaccurate, or unsigned.

Signature \_\_\_\_\_

Date\_\_\_\_\_