# Senator Hannon's 2016 Youth Leadership Award Contest

Please return all applications to:

Senator Kemp Hannon Attn: Kit Aberman, 595 Stewart Ave, Suite 540, Garden City, NY 11530 OR

Email to: kaberman@nysenate.gov

All applications must be postmarked/emailed by March 10, 2016

- This contest is for Sophomores and Juniors ONLY
- ANY sophomore or junior can apply
- Student is <u>NOT</u> chosen by principal, teacher or guidance counselor
- Student can only enter for **ONE** category with exception of *Overall*....then they fill out all of the other 4 categories.
- Principal and winning students will be notified starting April 1, 2016
- Award ceremony to be held Thursday, April 14, 2016, 6:00 pm –
   7:00 pm, Uniondale Library, 400 Uniondale Avenue, Uniondale

For more information please contact:

Kit Aberman

516-739-1700

Kaberman@nysenate.gov

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### **Instruction Sheet**

Student Name:		
School Name:		
Home Address:	Town:	Zip Code:
Student Home Phone Numb	er:	
	Choose ONE categor	y and circle:
1). Academic Leadership activities and view educati Society, Principals List, etc.	on as their primary focus. (i.e.	d a high proportion of their time on educational.  National Junior Honor Society, National Honor
or supporting their commun	ity's teams. (i.e. High School La	lled in school sports whether by playing, managing crosse team, manager of a swim team, cheerleader, lleyball, basketball, etc.). Please complete page 2.
community. (Boy Scouts,	Girl Scouts, volunteering at the	eadership has made a significant impact in their local soup kitchen, acting in a community play, reness groups). Please complete Page 3.
4). School Leadership Awa Student Government, school 4.	ard – Students who a in a leader newspaper or yearbook, theatre	ship role in a school sanctioned club. (Chess Club, or music organization, etc.) Please complete Page
5). Overall Leadership Av complete Pages 1-4.	vard – Any student who has act	ive participation in all of the above groups. Please
Student Signature:		
Date:		
Parent Signature (if under 18	3)	
Date:		

Please submit to your school guidance office when all forms have been completed.

## Senator Hannon's 2016 Youth Leadership Award

### **Athletic Award Application Form**

#### Please Print Clearly

Student Name:				
Please give us an overview	of your Athle	etic leadership.		
Student is currently a (circle	one): HS	S Sophomore	HS Junior	
Please list any <b>athletic tea</b> Play	<b>ms, clubs, h</b> er, Outstandi	onors and awa	<b>rds</b> from 8th grade to preser Dedicated Player, etc):	it: (Most Improved
Grade/Year(s)	Sport		Leadership Role	
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Grade/Year(s)	Sport	Leadership Role
Example: 8th/2012-2013	After School Hockey	Captain
Example: 9 <sup>th</sup> /2013-2014	Jr. Varsity Hockey	Manager
Example: 10 <sup>th</sup> /2014-2015	Varsity Hockey	
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