

Senator Hannon's 2016 Youth Leadership Award Contest

Please return all applications to:

Senator Kemp Hannon
Attn: Kit Aberman, 595 Stewart Ave, Suite 540, Garden City, NY 11530

OR

Email to: kaberman@nysenate.gov

All applications must be postmarked/mailed by
March 10, 2016

- This contest is for Sophomores and Juniors **ONLY**
- **ANY** sophomore or junior can apply
- Student is **NOT** chosen by principal, teacher or guidance counselor
- Student can only enter for **ONE** category with exception of *Overall*....then they fill out all of the other 4 categories.
- Principal and winning students will be notified starting April 1, 2016
- Award ceremony to be held Thursday, April 14, 2016, 6:00 pm – 7:00 pm, Uniondale Library, 400 Uniondale Avenue, Uniondale

For more information please contact:

Kit Aberman

516-739-1700

[Kaberman@nysenate.gov](mailto:kaberman@nysenate.gov)

Senator Hannon's 2016 Youth Leadership Award

Instruction Sheet

Student Name: _____

School Name: _____

Home Address: _____ Town: _____ Zip Code: _____

Student Home Phone Number: _____

Choose **ONE** category and circle:

1). **Academic Leadership Award** – Students who spend a high proportion of their time on educational activities and view education as their primary focus. (i.e. National Junior Honor Society, National Honor Society, Principals List, etc.) **Please complete page 1.**

2). **Athletic Leadership Award** – Students who have excelled in school sports whether by playing, managing or supporting their community's teams. (i.e. High School Lacrosse team, manager of a swim team, cheerleader, after sports club, travel sports teams such as soccer, CYO volleyball, basketball, etc.). **Please complete page 2.**

3). **Community Leadership Award** – Students who leadership has made a significant impact in their community. (Boy Scouts, Girl Scouts, volunteering at the local soup kitchen, acting in a community play, volunteering in some capacity in Relay for Life or other awareness groups). **Please complete Page 3.**

4). **School Leadership Award** – Students who a in a leadership role in a school sanctioned club. (Chess Club, Student Government, school newspaper or yearbook, theatre or music organization, etc.) **Please complete Page 4.**

5). **Overall Leadership Award** – Any student who has active participation in all of the above groups. **Please complete Pages 1-4.**

Student Signature: _____

Date: _____

Parent Signature (if under 18) _____

Date: _____

Please submit to your school guidance office when all forms have been completed.

Senator Hannon's 2016 Youth Leadership Award

Community Leadership Award

Student Name: _____

Please give us an overview of your Community Leadership.

Student is currently a (circle one): HS Sophomore HS Junior

Please list any community activities and awards from 8th grade to present: (Eagle Scout, Community Service, Most Dedicated to the Community, etc.).

Grade/Year(s)	Group	Leadership Role
<i>Example: 8th/2011</i>	<i>Boy Scout Troop 1234</i>	
<i>Example: 9th/2013</i>	<i>Breast Cancer Walk</i>	<i>Team Captain</i>
<i>Example: 11th/15</i>	<i>Volunteer at Hillside Senior Center</i>	<i>Most Hours Volunteered Award</i>